

## The Mechanics of Sexual Intercourse

### 6.1 Introduction

The sexual cohabitation (intercourse) between a man and a woman is such an act which converges, the personality of both on one point. No relation between two human beings is as complete or as deep as the act of intercourse.

First of all it is necessary to understand that in our every act, body and mind participate to some extent. Their incoordination can cause deterioration in the natural standard of performance of a human being.

This is very true for sexual organs too. The disorder in the performance of sexual organs is usually due to their lack of co-ordination with the mind.

### 6.2 Aims

Sexual intercourse achieves two important objectives for us.

- (i) Propagation of life through procreation.
- (ii) Complete satisfaction of the couple.

### 6.3 Readiness

A woman does not develop the passion for intercourse as soon as a man therefore it is necessary to arouse her sexual feelings in various ways. In our every act, whatever its nature, we make use of sensory and motor systems. Intercourse is no exception to this rule. A man makes use of all these systems for sexual intercourse.



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### **Attractive Voice**

A woman may be very beautiful or less, but her voice is usually melodious and attractive. A song rendered by a woman is sweeter than that by a man. Music and singing and the use of bells, trinkets and other ornaments, selection of girls as announcers in radio and as telephone operators is on the basis of an attractive voice. Expression of the natural attraction, as well as laughing and joking spark the fuel of sex. Therefore in getting ready for intercourse, making use of the stimulus of sound is appropriate.

### **The Human Body**

The form of a woman's body with its enchanting lines and curves has acted as a stimulus for poetry and painting throughout the world. When a man and a woman become one in the eyes of religion, law and society any inhibition between the two can neither be possible nor appropriate. It is possible that conservative ideas prevent a woman from becoming naked for intercourse but then it will depend on the ability of the man to gradually coax her in this act by introducing her to this source of mutual pleasure. This will stimulate sex and the partners will seek more pleasure from each other. This act of husband and wife, in privacy, can neither be termed as shameful nor sinful rather it is equivalent to an act of worship.

### **Fragrance**

It is a biological fact that the male and female scents act as sex stimulants. It will be foolish on the part of an intelligent and knowledgeable person not to use perfumes from sources other than these. It is not without reason that scented objects have been in use for centuries. Our predecessors even knew which scents were better stimulants in particular weathers. Present day ignorant do not make much use of fragrance during such a subtle and deep relationship, instead they present the ash and foul smell of cigarettes and the stench of perspiration to their wife.



Ignorant and unaware wives greet their husbands with kitchen smoke and perspiration. Those who are modern make use of perfume, only for occasions and parties, to be more acceptable for the guests. This act of theirs is not permitted by Islam and is not rational. At this point permit me to say that a good wife should adopt the manners of a prostitute in front of her husband, but be the opposite in the company of others.

In addition to the cleanliness of the body and dress, keeping the bed and its environment fragrant will also enhance the sexual pleasure of conjugal life. In addition to the stench of cigarettes other sources of bad smell, i.e. gastric disturbance, and unhealthy teeth and gums also can cause repulsion.

### **Kissing**

Men and women when stimulated sexually, usually start with kissing. It usually starts from lips because they are more sensitive as compared to other parts of the face. Inner parts of lips, the tongue and its adjacent parts in addition to the sense of taste also have subtle sensations of pleasure. Because of this sucking each other's lips and tongue causes enhancement of sexual desire and then the partners proceed to the caressing of the sex organs.

### **Foreplay**

Researches have explained that the surface area of an average body is about twenty-seven square feet. Sensation of heat, cold, pain and touch are present all over the skin surface. A famous sexologist writes that, "Intentional touching of any part of the body of the beloved, even if this touching involves parts of body other than the sexual organs, is equivalent to half the intercourse". We know of certain areas, on this sensitive surface, which are called the "erogenous zones".

These areas are as follows: (1) Earlobe (2) Neck (3) Lips (4) Breasts (5) Nipples (6) Chest and abdomen (7) Inner aspect



of thighs (8) Calves (9) External genitalia (10) Clitoris. These are the zones where caressing and touching calmly and deliberately, in privacy, will be the best way to prepare a woman for intercourse.

Ignoring these erogenous zones can be a cause for many types of problems. To make use of these neither, any preparation is necessary or any priorities are to be fixed. This petting and caressing depends on the sexual awareness, mutual love and attraction and sense of modesty and propriety of the husband and wife. Of the zones described, clitoris is the most sensitive, however most people are unaware of this.

Loving words, fragrance and a habit of getting stimulated by it, the knowledge of a woman's erogenous zones and compulsory touching of the clitoris will prepare both the husband and the wife for sexual intercourse.

#### **6.4 Penetration**

The partners in intercourse may now be ready to advance to the next stage, i.e. penetration. This second stage of intercourse begins with the penetration of the sexual organ of the man in the woman's body. The outer orifice of the vagina, which is the point of entry, is the most sensitive part after the clitoris. After the penetration, come thrusting and then the partners experience the pleasure of orgasm.

#### **6.5 Discharge**

Though a woman enjoys equally but there is no discharge from a woman's body as in a man. Therefore it is not correct to state that a woman has always a discharge. But several types of secretions are discharged in the woman's sexual organs before and during sexual stimulation. These act as natural lubricants which protect the sexual organs from painful rubbing.



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## Orgasm

Due to different types of sexual stimulation, in a man, a point is reached when the mixture of secretions of sex glands, which are collectively known as semen, is discharged out of the urethra. This act is known as ejaculation. Ejaculation is usually accompanied by a feeling of intense pleasure, involving the body and the mind of the person, known as orgasm. The pleasure and sensations felt during orgasm are considered to be unique. The foremost purpose of sexual ability is procreation but pleasure of orgasm during this act has a permanent place of its own. To experience this pleasure, a man does not hesitate to sacrifice all the other pleasures of life and sometimes life itself. All animals enjoy sex but because of a well developed sensory system a man enjoys the pleasure of orgasm the most. Its absence or disorder is equally a cause of concern. Orgasm at the culmination of intercourse is considered best when it occurs in both the man and the wife. The term orgasm is applicable to both men and women. It can be called the ultimate pleasure. We prefer not to use the word 'discharge' for women because in women, at the time of orgasm there is actually no discharge. Ignorance of the proper technique of intercourse, physical disorders, mental conflict and emotional problems are the causes which deprive the couple, specially the wife, of experiencing this pleasure.

### 6.6 Interval between Intercourse

It is not possible to set a routine interval for intercourse. We know of people who get ready for intercourse, very clumsily, after months of deliberation and there are people who perform intercourse several times during twenty-four hours and are happy and satisfied. Repetition of intercourse depends on physical health, mental coordination, emotional balance and proper knowledge and awareness about details of intercourse.



Therefore it is not possible for anybody to set a schedule for intercourse. To say that Luther advised intercourse twice a week and Socrates one in ten days is not correct. Every person is unique and therefore should ascertain the routine in accordance with the needs in the light of information provided.

### **6.7 Duration of Intercourse**

Men and women have several misconceptions regarding intercourse. For example they do not know after how much time the discharge should occur. The fact of the matter is that discharge should occur after one to two minutes of penetration and if discharge occurs after one to two minutes of penetration, this is a natural and healthy condition. However, if some times discharge occurs early or a bit late, it should not be a cause for worry. This should also be kept in mind that in the early days of marriage, because of increased intensity of emotion, discharge occurs quickly. Some people think that it is the responsibility of the husband that wife should reach an orgasm and that the wife should also discharge like a male. But this is wrong. No semen is ejaculated from a woman's body, like it is ejaculated from a man's penis, at the time of discharge and a woman does not necessarily reach orgasm in every intercourse like a man does but she does experience pleasure as a man does before the orgasm.

### **6.8 Sexual poses**

A lot of ink has been wasted in writing about sexual poses and behavior. In "Koke Shastre" and similar ancient books one hundred and one poses of intercourse have been described but there can be only five or six such methods which can be actually practicable for this act.



We think that suggesting some specific method to a man with a healthy body and sound mind is equivalent to insulting his intelligence but on the other hand there are quite a few amongst us who are so ignorant about the act of cohabitation that for years they are unable to consummate marriage. They must endeavor to acquire correct information. Husband and wife may adopt any pose or method which is enjoyable for both, rather different poses should be tried, with mutual consent, because variety makes the sexual acts more pleasurable.

Islam has also permitted this. There is an Ayat in Quran, “your wives are your fields (of cultivation), you can enter as you like”. (Ayat No.223, Surah Baqarah) Jabir<sup>(2)</sup> relates the prophet<sup>(1)</sup> as saying that “Enter as you wish, lying down, sitting or standing.” (Sahih Bukhari)

### **6.9 Excessive Sex**

Wrong statements in this regard confuse an average person. Somebody says that to perform intercourse more than once a year is like digging your grave by your own hands. Somebody else says that excessive discharge of semen during intercourse causes weakness in men. We know some people who, during their youth, performed intercourse several times daily and afterwards have been performing intercourse almost daily and in spite of this they are alive and healthy. In the light of this fact it seems impossible to suggest or fix a number for intercourse on a weekly or monthly basis. Good physical health, complete mental coordination between partners and emotional maturity of husband and wife can make this world a heaven by rendering intercourse enjoyable. In any case frequent intercourse does not cause any illness or weakness in the husband or wife even if performed several times daily.



### **6.10 Sexual Problems of Women**

- (1) First intercourse performed awkwardly or painfully.
- (2) The woman thinks that she has been given over to the man only to satisfy his physical needs.
- (3) Lack of frank discussion between man and woman about each other's needs and expectation.
- (4) Various baseless fears regarding intercourse and its outcome.
- (5) Sometime women too, like men, indulge in masturbation. Guilt feeling of their masturbation hampers sexual performance.
- (6) Exaggerated fear of physical harm during pregnancy and childbirth.
- (7) Ignoring personal hygiene in general and genital hygiene in particular.
- (8) A woman may presume that taking the initiative herself is wrong.

If man and woman start their life together with satisfaction at the sexual level then their whole lives will become more enriched and pleasant. It is not correct to restrict the sexual relationship to the genital organs only. Sexual experience must include every part of the body. If this is done then all problems of marital life can be solved easily.

### **6.11 After Intercourse**

After reaching the climax the physical and sexual tension begins to decline. Both the partners feel relaxed and usually drift into a sleep. At this point it should not be forgotten that the husband and wife should not disengage immediately to perform cleaning and such other activities, but remain embraced in each other's arms. This preparation and intercourse really merges the two personalities like two bodies sharing one soul.





But this goal can only be achieved when we consider the sexual act to be chaste and the means to achieve the most sublime human activity, accept its importance and usefulness and try to make it more and more pleasurable. This will only be possible when intercourse comprises of the following:

1. Free from inhibitions
2. Free from fear, apprehension and pain.
3. Partners should have mutual attraction and respect.

It is not impossible to achieve this goal. It is within the reach of all, provided that intercourse is regarded as sacred. There is a common misunderstanding that intercourse and discharge of semen cause weakness, whereas the fact is that we cannot imagine any other act more invigorating for the body and soul.

### **6.12 Sex during pregnancy**

During early pregnancy, the sexual desire of a pregnant woman is not at all affected. It is usually after five months of pregnancy that the sexual desire starts diminishing. This does not mean that intercourse should not be performed after five months of pregnancy. The man should continue performing intercourse but with due care. As the period of gestation progresses along with the growing physical discomfort of the woman her sexual desire starts declining. An understanding wife should not refuse intercourse, keeping in mind her husband's satisfaction and marital harmony. The sexual act is not harmful for the pregnancy or for the child. We know of a person who became so accustomed to intercourse that he could not go to sleep without it. Compelled by this habit of his, he performed intercourse during the days when the delivery was expected and an hour after this an alive and healthy baby was delivered. However, it is better to reduce the frequency of intercourse during the ninth month of pregnancy. In the last few months instead of lying on top other poses should be adopted for example entering from behind or while lying on side.



### **6.13 Sex and Fertility**

There is a common misconception that successful procreation can only result if the sexual life is satisfactory. The truth of the matter is that if the husband and wife have normal fertility then even the most dissatisfactory intercourse can result in pregnancy. There are instances in which penetration of the vagina has never occurred but pregnancy has resulted. This is due to the semen (and sperms) deposited on the external genitalia. The sperms have an active tail like structure, with the help of which they can swim or slide up the vagina and get into the uterus, where they can come across an egg and fuse with it to start a pregnancy. On the other hand couples having perfect sex cannot reproduce if they have fertility problems.

### **6.14 Problems of First Intercourse**

When the time of marriage approaches, some young men start trembling with fear, because they have been told that masturbation affects sexual performance. Most of the young people have indulged in masturbation and they presume that because of that they will be unable to have a happy married life. They think that now their deficiency will be revealed and the wife will come to know that they are inadequate sexually. However, young people need to be reassured that masturbation does not cause any sort of sexual or physical illness and so there is no cause for fear. There are some people who, just to check-out themselves, go to prostitutes. But this experience often backfires because guilt, fear, and the emotional intensity of approaching a woman for the first time often cause either premature ejaculation or lack of erection.



This confirms their original fears that they are sexually inadequate. Therefore, it is better for young people to avoid this sinful and dangerous form of sexual testing as this is counter productive and can lead to venereal diseases, especially the deadly AIDS.

Masturbation is not harmful in any way and if during masturbation ejaculation is early or delayed it does not affect sexual performance later on. Some young men are unsure as to the normality of the hardness of the erect penis, mentally comparing it to wood or iron. They should be reminded that the penis consists of soft elastic tissue which gets its hardness from the blood that rushes into it on sexual stimulation, so the stiffness should be somewhat similar to a water filled balloon. When a young man approaches his wife full of fears, his sexual performance is definitely affected. There is no sexual arousal, there is no stiffness in the organ and he cannot be successful in completing intercourse. As we have mentioned earlier, the vagina of a woman is so elastic that a whole baby comes out through it, so penile penetration should not be considered a difficult matter.

If a man approaches his wife free from fear and apprehension, the natural state of love, affection and emotional excitement will be such that the organ will gradually stiffen and he will be able to perform intercourse successfully. However, if he is in a state of fear, apprehension and anxiety and makes conscious efforts for erection of the organ, tries to hurry the procedure and has the aim of testing himself, then most probably he will not be able to perform intercourse. Moreover, in our society, the husband and wife are inexperienced in intercourse therefore it presents some difficulties. Our girls are also embarrassed by this act therefore during the initial one or two weeks there are usually some difficulties in performing intercourse. If intercourse is not possible during this period, the husband and the wife should not get excessively worried.



If during the first one or two weeks erection does not occur, or ejaculation is premature, or the wife is not prepared or she feels excessive pain, these problems should not be considered sex disorders or signs of sexual weakness. If somebody coughs once or twice we will not conclude that the person has tuberculosis or cancer of the lungs. In the same manner if sexual performance is affected in the beginning, it should not be presumed that the husband or wife is sexually inadequate. The impression is developed very quickly that the husband or the wife has some sexual disorder and moreover regarding sexual disorders it is presumed that these are untreatable. In fact both of these impressions are wrong. In this regard patience should be exercised. However due to such wrong impressions many marriages fail.

Men should also know that in our society girls are brought up in such a way that they are kept completely ignorant about sex and marriage, rather a dislike for these is encouraged. Most also have a fear of intercourse therefore they should be persuaded for intercourse with love and patience. The wives should know that intercourse is not only an act of righteousness but that it is pleasurable too, not only for the husband but also the wife.

### **6.15 Orgasm**

Maybe the wife does not like intercourse because in the beginning it may be painful but gradually she will also enjoy it especially if the husband behaves with love and affection.

The pleasure experienced is of two types. One is a condition of general enjoyment which is felt with the beginning of intercourse and is felt always, except the first one or two months. The other is the feeling of intense pleasure (or orgasm) similar to that felt by men at the time of discharge. Same type of pleasure is felt by the woman too though she does not have any discharge. On the contrary she has a feeling of something contracting and expanding in her



abdomen. However the woman does not experience orgasm every time. Sometimes she experiences orgasm and some times she does not. Therefore the husband or wife should not worry about this. Often the husband and wife read some foreign books in which this pleasure is mentioned and then worry as to why this condition does not happen every time.

### **6.16 Weakness due to Intercourse**

Ignorant quacks have propagated that intercourse causes weakness and they usually say that it is better not to perform intercourse because they think that it causes such profound weakness that it should not be performed even once during a life time and if it has to be performed the frequency should be as little as possible for example once a year. It is evident from this how dangerous an act they consider it to be whereas majority of persons all over the world usually perform intercourse frequently and remain healthy. Islam permits four wives at a time. Prophet Muhammad(1) himself had twelve wives and some hadith relate that sometimes he(1) used to have intercourse with all of them during one night. Had this act been so harmful then certainly Islam would not have permitted so many wives or such acts. The fact is that intercourse improves health and can be performed and enjoyed as often as wished.

### **6.17 Time of Intercourse**

Some people think that, according to religion, intercourse should be performed only during the night and not during the day.

This too is incorrect as Islam does not postulate any specific time for intercourse. It can be performed at any time of the day or night.

### **6.18 Oozing of Semen**

Before intercourse, drops of semen (or prostatic secretion)



ooze out of the penis. Some people are worried about it and consider it to be a sign of sexual disorder whereas in fact it is not so.

A hadees describe that the revered Ali<sup>(2)</sup>, through somebody, enquired about this from the prophet<sup>(1)</sup> and he<sup>(1)</sup> said that if semen oozes out of penis and is not ejaculated forcefully (as it does during intercourse or nocturnal ejaculation) then bathing is not obligatory. Therefore it should be known that this is a natural condition known to people for centuries and if this was an illness, the prophet<sup>(1)</sup> would have said that this is an illness and should be treated.

### **6.19 Sex Education before Marriage**

Before marriage it is better for a person to get some basic information about the structure and function of his own sex organs and of the sex organs of the opposite sex through pictures or a doctor. Women should consult a lady doctor so that they come to know about the structure of sex organs of the opposite sex and as to how to perform intercourse. Moreover, if there are some concerns in their minds they should get them cleared, so that they do not face any difficulty at the time of marriage.

### **6.20 Foreplay**

During cohabitation after marriage, it should be kept in mind that intercourse is not the only means of pleasure but kissing between husband and wife, talking to each other and enjoying each other's bodies, embracing and caressing etc. are all enjoyable and should all be taken advantage of.

Wives too should not feel so embarrassed as to lie down completely still but they should know that according to God's decree this too is an act of worship, is an enjoyable act both for man and woman therefore they should also participate actively by expressing their love verbally and by actions.



## **6.21 Ejaculation of Husband and Wife**

Some people think that the husband and wife should ejaculate at the same time. It is not necessary that the orgasm in wife and discharge in husband should occur simultaneously. Usually it happens that the wife does not reach an orgasm and the man has discharge. Sometimes the wife feels orgasm early and the man discharges later and some times the orgasm in wife and husband occurs at the same time.

## **6.22 Frigidity**

Lack of sexual arousal in women is called frigidity. This condition is akin to impotence in men.

Frigidity can result from physical problems like pain during intercourse, hidden clitoris, inflammation and swelling of vagina or an unusually tough hymen. Psychological causes of frigidity are immaturity, fear of intercourse, and pregnancy. In this regard women can be classified in three groups.

1. Women who have no sexual interest or feeling and never reach an orgasm, they are termed “completely frigid.”

2. Relatively less frigid women who show lack of interest before intercourse but after adequate foreplay do enjoy sex. Ignorance of the husband in sexual matters and his selfishness are common causes therefore rest, and sex counseling can restore the natural sexual potential of the woman.

3. There are some women who, due to countless psychological problems, remain totally unaware of orgasm and can not participate in or enjoy intercourse. Dislike for the husband, loss of trust in him and the use of inappropriate means of birth control are usually responsible for this.



Prevalence of frigidity and impotence in present day society is conversely proportional to our knowledge in this regard. Complete lack of information of sexual facts, lack of proper counseling of the husband and wife before marriage and the inability to understand the true perspective of economic and social problems are the real causes of this sexual dissatisfaction. However, proper treatment can get rid of these.

### **Questions**

**Q-1** My age is 49 years and that of my wife is 36 years. My wife was a widow for four years. She also has a son from her first husband. During intercourse, in spite of using suitable technique, she does not have orgasm. Will you suggest some solution?

**A-1** The urge for sexual enjoyment starts with psychological excitement and culminates in physical pleasure. When the spouse does not want it, intercourse does not result in sexual arousal or orgasm. However if you have good relations with your wife she will enjoy sexual intercourse even if she does not get orgasm. Most women do not get orgasm at every intercourse anyway.

**Q-2** My wife never reaches orgasm during intercourse. Intercourse even when performed after adequate foreplay and continued for whatever duration does not make any difference. Is this condition treatable? And is hormonal treatment useful?

**A-2** Neither you can treat your own wife nor can she improve by herself. There must be some emotional disturbance which causes this condition. This problem can be solved by the attention of a sex therapist. The condition can be treated but hormones do not help.





**Q-3** We have been married for twelve years. We have three children. At the time of marriage I was eighteen years old. I and my husband love each other dearly. Though I am never satisfied sexually but I always pretend that I am completely satisfied. My husband never indulges in sexually stimulating foreplay. Am I frigid due to this reason? I fear that if I explain this fact to my husband he might leave me.

**A-3** The ignorance of your husband regarding proper intercourse seems to be the reason for your not being able to reach orgasm. You are equally responsible for this ignorance. If both of you stimulate each other adequately after acquiring information about proper intercourse your problem will be solved. Countless women are deprived of their marital pleasures because of exaggerated feelings of modesty and embarrassment.

**Q-4** The age of my wife is thirty-five years. Not only that she takes no interest in intercourse but also in spite of all possible efforts she remains completely emotionless. Sometimes she is stimulated sexually but she never reaches orgasm.

**A-4** This condition is caused by wrong perception of sex during childhood and adolescence. An experienced therapist can help treat this condition. However even actively participating women do not reach orgasm during every intercourse whereas men almost always do.

### **6.23 Anal Intercourse**

Hadees Alkitab Alghair (185 Allama Waheeduzzaman). These words of God “your wives are your fields so enter them as you wish” were explained to us by Ishaq bin Rahviya. He said Nazar bin Shumail informed that we were told by Abdullah bin Aun<sup>(2)</sup>, he from Nafey<sup>(2)</sup>. They said when Ibne Umar<sup>(2)</sup> used to recite Quran, he did not talk until the end of



recitation. He was reciting Surah Baqara from Quran by heart. When he reached this Ayat “your wives are .....” He asked me “Do you know the context of this Ayat? I said, “no!”. Ibne Umar<sup>(2)</sup> said in such and such context and started reciting again. Abdus Samad bin Abdul Waris relates that my father narrated, I was told by Ayub, he from Nafey, he from Ibne Umar<sup>(2)</sup>, he said that this Ayat means that man has intercourse with his wife via the anus. This hadees was related also by Muhammad bin Yehya bin Saeed Qattan from his father, he from Ubaidullah, he from Nafey, and he related from Ibne Umar<sup>(2)</sup>.

The statement of Ishaq bin Rahoo clarifies that this Ayat is in the context of performing anal intercourse with women. Ibne Umar<sup>(2)</sup> states it to be permissible and Imam Malik and Imam Shafey formerly believed so. Hakim said that the later saying of Shafey is that this is forbidden. Hafiz said that many a Hadees propound that it is forbidden and the generalizations of Qur’an can be specified in conjunction with these. Hakim writes in “Manaqibe Shafey” that Imam Shafey and Imam Muhammad had a discussion about anal intercourse.

Imam Muhammad said cultivating field could refer only to vagina. The anus cannot be the field for cultivation. Shafey said, ““Then if somebody has intercourse between the thighs or calves, it should be termed as forbidden. Imam Muhammad could not answer this. Imam Bukhari did not mention the word (الرجل) (Anus). Ibne Jarir stated it. It only states “Enter through anus.” This was related by Tabrani. This statement permits anal intercourse.

We were told by Abu Naeem that Sufian Sori told us, he from Muhammad bin Munkadar, who heard from Jabir, who said, “Jews thought that if a man performs intercourse with a woman from behind, entering the vagina, the child born is squinted. God sent this Ayat “Your women are your fields of .....””: (Ayat no. 223 Surah Baqarah) but “Enter as you wish”



means in any position, while making them lie down, stand up or sit-down but in every position the entry should be in the vagina and not in anus. Majority of scholars accept these meanings as such. Some say “as you wish” means “in front” or “in anus” and they take anal intercourse as permissible. But this statement is debatable. Marzi said this problem is controversial. Some one who sanctions anal intercourse, takes “inni” in the meaning of “According to your wish”. Ones who says anal sex is forbidden argue that this Ayat was sent in the negation of the Jews so this must mean perform intercourse from in front or behind but entry must always be in the vagina. Hafiz said that common words are reliable in comparison to specific words and this should imply anal intercourse but there are many Ahadees forbidding this and these can specify the generalizations in the Ayat. A sect of Ahle Hadis such as Bukhari, Zehli, Bazzar, Nisai and Abu Ali Nishapuri say that there is no proof of any Hadees restricting anal intercourse. I say there are many indicators of this Hadees and taking all the indicators into account jointly this Hadees becomes reliable. For example Hadees of Khazima bin Sabit related by Imam Ahmed, Nisai and Ibne maja. Ibne Habban accepted it. Likewise the Hadees of Abu Huraira<sup>(2)</sup>. It was related by Tirmizi and Imam Ahmed. Ibne Habban accepted it also and Tirmizi derived it indirectly from Ibne Abbas<sup>(2)</sup>, “God shall not even look upon somebody who performs anal intercourse, with a man or a woman.” This was verified by Ibne Habban. It is better to specify the Ayat in the light of these Ahadees, meaning that the excuse for “anal intercourse” is provided from the Ayat but the explanation of Ahadees prove that it is forbidden. (Sahihe Bukhari: Kitab Al-Tafseer, Para 185 Hazrat Allama Waheeduzzaman)

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(1) *May Allah bless with eternal peace*

(2) *May Allah be pleased*

